

# NOOR TUITION CENTRE

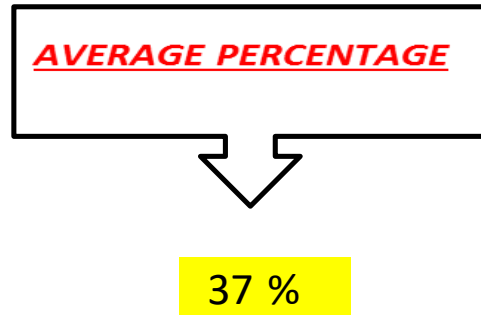
## INDIVIDUAL MONTHLY PROGRESS REPORT

NOVEMBER

Name of Student:..... ILSA SHARMEEN  
 Parents/Guardian Name:..... MUHAMMAD AKBAR SHAH  
 Year:..... 5

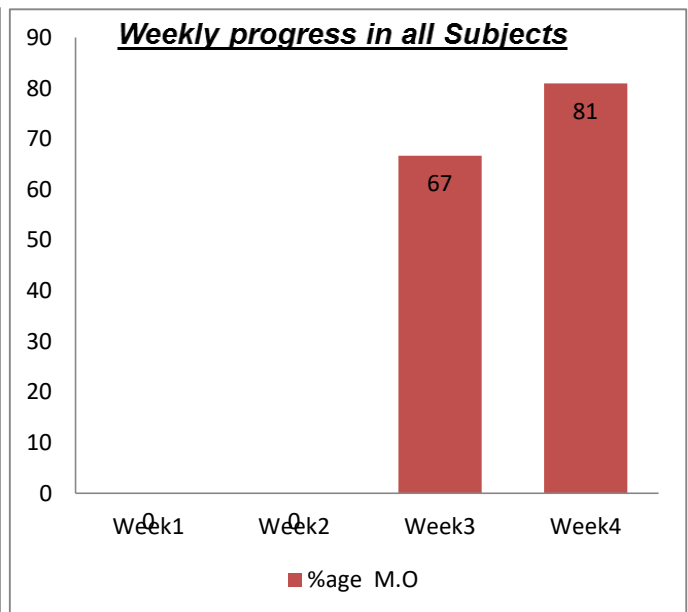
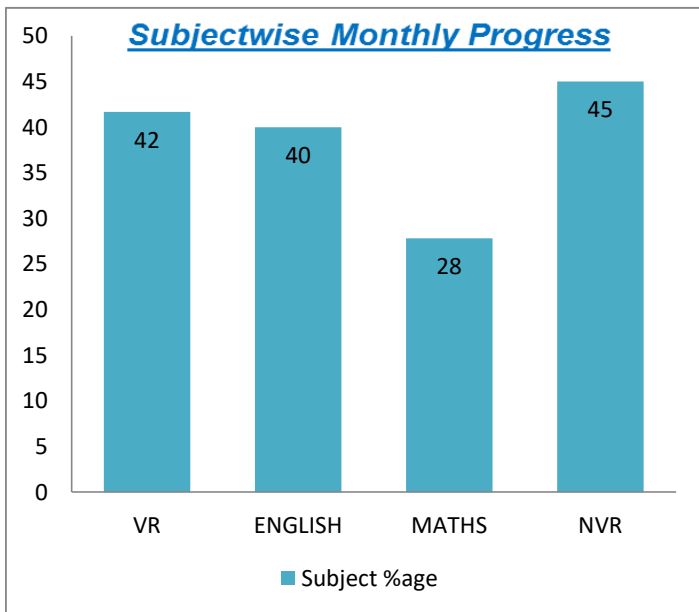
### SUMMARY OF MONTHLY RESULT

| Sr. No: | Test Date  | M.O | T.M | %age M.O | GRADE |
|---------|------------|-----|-----|----------|-------|
| Week1   | 04/11/2016 | 0   | 27  | 0        | F-    |
| Week2   | 11/11/2016 | 0   | 34  | 0        | F-    |
| Week3   | 18/11/2016 | 20  | 30  | 67       | D+    |
| Week4   | 25/11/2016 | 34  | 42  | 81       | B-    |



### DETAIL OF MONTHLY RESULT

| Sr. No: | Test Date  | M.O Eng. | T.M Eng. | %age Marks Eng. | M.O VR | T.M VR | %age Marks VR | M.O NVR | T.M NVR | %age Marks NVR | M.O Maths | T.M Maths | %age Marks Maths |
|---------|------------|----------|----------|-----------------|--------|--------|---------------|---------|---------|----------------|-----------|-----------|------------------|
| 1       | 04/11/2016 | 0        | 10       | 0               | N/A    | N/A    | #####         | 0       | 7       | 0              | 0         | 10        | 0                |
| 2       | 11/11/2016 | 0        | 8        | 0               | 0      | 18     | 0             | N/A     | N/A     | #####          | 0         | 8         | 0                |
| 3       | 18/11/2016 | 8        | 10       | 80              | N/A    | N/A    | #####         | 9       | 10      | 90             | 3         | 10        | 30               |
| 4       | 25/11/2016 | 16       | 20       | 80              | 5      | 6      | 83            | N/A     | N/A     | #####          | 13        | 16        | 81               |



T.M.....Total Marks  
 M.O.....Marks Obtained  
 VR.....VERBAL REASONING  
 NVR.....NON VERBAL REASONING

Administration:  
 Noor Tuition Centre London.

PARENTS SIGNATURE

|    |      |
|----|------|
| F- | 0    |
| D- | 59.5 |
| D  | 62.5 |
| D+ | 66.5 |
| C- | 69.5 |
| C  | 72.5 |
| C+ | 76.5 |
| B- | 79.5 |
| B  | 82.5 |
| B+ | 86.5 |
| A- | 89.5 |
| A  | 92.5 |

**Average Subject Percentage**

| Sr.No | Sub.    | Subjec |
|-------|---------|--------|
| 1     | VR      | 42     |
| 2     | ENGLISH | 40     |
| 3     | MATHS   | 28     |
| 4     | NVR     | 45     |

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